Alvechurch Parish Council

serving Alvechurch, Bordesley, Hopwood, Rowney Green and Weatheroak.

Ground Floor, 1A George Road, Alvechurch B48 7PB
Email – clerk@alvechurch.gov.uk Tel: - 0121 447 8016

NOTICE OF MEETING

07/12/2026

SUMMONS

To all Members of Alvechurch Parish Council: Cllrs; Clarke, Cutress, Easter, Edwards, Freeman, Godfrey, Hornsby, Lambert, Van der Plank, Williams, Wiseman & Worrall.

Dear Councillor

You are hereby summoned to attend the **Full Council Meeting** to be held on **Monday 14th December 2026 at 7.00pm at Hopwood Community Centre** for the purpose of transacting the following Agenda business as shown.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime & Disorder, Health & Safety and Human Rights.

Yours faithfully
Jayne Smailes
Parish Clerk – Alvechurch Parish Council
Enquires to Jayne Smailes: clerk@alvechurch.gov.uk

Members of the Public & Press are cordially invited to attend.

AGENDA

7pm Presentation by Mr M Eccles, Climate Change Manager at BDC re. Community Energy Scheme

1. **APOLOGIES**

- To receive and note apologies for absence

2. **DECLARATIONS OF INTEREST**

- To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with Alvechurch Parish Council's current Code of Conduct in respect of Members.

3. **DISPENSATION REQUESTS**

- To consider granting of a dispensation to any councillor who has correctly submitted the requisite form to the Proper Officer ahead of the commencement of the meeting.

4. MINUTES OF PREVIOUS MEETING

- To read and approve as correct the Minutes of the Full Council Meeting held on 9th November 2026, together with any actions addressed under Delegated Powers.

(Copies of these Minutes have been circulated and Standing Orders provide that they may therefore be taken as read).

5. POLICE MATTERS

- To receive the monthly police report.

6. DISTRICT COUNCILLORS REPORT

- To receive the District Councillors Monthly Report

7. COUNTY COUNCILLOR REPORT

- To receive the County Councillor's monthly report

8. OPEN FORUM

(Standing Orders - Suspended)

Note: Standing Orders Pg 7 item 3; D, E & F apply. Public questions will only be permitted if relevant to a Meeting Agenda item.

A period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council.

(i). Each person will be required to state their name and address *(and the Agenda item number to which they intend to speak).*

(ii). Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.

(iii). Questions may be answered but not debated by the Council

(iv). Any issues which the Council deem require consideration will be referred to the appropriate Committee or deferred to the next Council Meeting

To allow questions from the public, which may be answered but not debated.

(Standing Orders - Re-instated)

9. COMMUNICATIONS BY THE CHAIRMAN

10. CLERK'S REPORT

- To receive a copy of the actions undertaken since the last meeting
- To receive a verbal overview by the Assistant Clerk re. the Christmas Competition & Switch-On Event which took place on the 28th November.

10b. Training

- To consider any requests for Member training

11a. FINANCIAL MATTERS

- To note that the Monthly Payment Schedule for December (Mth 9) and expenditure therefrom will be addressed under delegated powers to the Clerk/RFO and two Members as resolved at the November meeting *(Covering Annual Leave/Christmas Holiday Period).*

11b. COMMUNITY INFASTRUCTURE FUNDING (CIF) UPDATE *(Cllr Edwards)*

-To receive a verbal update re Round 2 CIF Submission.

12. ALVECHURCH YOUTH VOICE PROJECT *(Cllrs Clarke, Edwards and Wiseman)*

- To receive a verbal update from the Working Group
- To note the request that came forward for Goal Nets for The Wiggin
  (Cost to be met, if so approved from YSR Budget)

13. EXTREME CLIMATE RESPONSE *(Cllr Easter)*

- To consider/approve the Draft policy

14. COMMUNITY ENERGY SCHEME *(Cllr Van der Plank)*

- To receive a verbal update

15. CRICKET WICKET *(Cllr Worrall)*

- To receive a verbal update

16. FORMAL CORRESPONDENCE RECEIVED

***Councillors will be asked to formulate a response** (*where appropriate) **to the list of formal correspondence**.*

- *To note that the metal detector applicant will not be progressing his application to seek permission to use APC owned land.*

17a. COMMITTEE & OTHER REPORTS

YSR (AMENITIES), FINANCE AND SCRUTINY, PERSONNEL & PLANNING & HIGHWAY COMMITTEE METTING MINUTES

Draft Minutes –available via the Website/Hard copy in Minute Books *(Publicly available).*

P&H

To note that further consideration of the P&H Committee budget in light of projected costs to review /update APC's NDP has taken place.

Following deferral from P&H Committee to Full Council - To consider setting up a Alvechurch NP Steering Working Group to commence the requirement to update our NP to accord with BDC's emerging new Local Plan and the latest NPPF**.**

17b. OTHER REPORTS - EXTERNAL BODIES

To receive any verbal reports from Councillor representatives:

- ***Alvechurch Almshouse Trust*** *(Cllr Worrall)*
- ***Alvechurch Education Trust*** *(Cllrs Hornsby/Worrall)*
- ***Alvechurch Village Society*** *(Cllr Cutress)*
- ***Alvechurch Station*** *(Cllrs Wiseman/Worrall)*
- ***Alvechurch Community Larder*** *(Cllr Wiseman)*
- ***Alvechurch Residents Association*** *(Cllr K Van der Plank)*
- ***The Lounge*** *(Cllr Lambert)*
- ***Remembrance*** *(Cllr Lambert/Mr B Shepherd)*
- ***CALC /WALC Executive Committee*** *(Cllr Worrall/Cutress)*
- ***Bittell Reservoir*** *(Cllr Clarke)*
- ***Alvechurch Village Hall*** *(Cllr Cutress)*
- ***Community Speed Watch*** *(Cllr Clarke)*
- ***CPRE*** *(Cllr Clarke)*
- ***Rowney Green Association*** *(Cllr Easter)*
- ***PiTP*** *(Mrs S Lewis)*
- ***Hopwood Village Hall*** *(Mrs S Lewis)*

18. COUNCILLORS REPORTS ***(Around the Parish)***

- To note Councillors Reports on local matters ***(for info only)***
- To consider whether any points raised require agenda scheduling.

19. PRESS RELEASE/PRESS STATEMENT

- To consider increasing APC's Press Statements via use of other social media platforms
- To consider whether a Press Release/Press Statement is appropriate in relation to any item of business discussed and/or pending.

20. MEETING DATES

Monday 11th January 2027 P&H 5.30pm / Full Council 7pm (Hopwood)

Monday 25th January – YSR (Parish Office)

[Parish Office Closed 24th December to 1st January 2027 inclusive]

CLOSED SESSION

Standing Orders will be suspended in order that the Council may continue in 'Closed Session' under the provision of The Public (Admissions to Meeting Act 1960) as the business to be discussed is considered to be of a confidential/sensitive nature.

21. TENDERS

- To review and evaluate the competitive tenders received for the replacement of the safety surfacing at The Wiggin and to resolve to award the contract / bestow delegated powers to two Members/an officer to oversee the project.

CLOSE

MERRY CHRISTMAS

&

A Prosperous New Year to all

