

# ALVECHURCH PARISH COUNCIL

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Clerk – Tammy Williams

## THE PLANNING COMMITTEE MEETING

HELD AT HOPWOOD COMMUNITY CENTRE, REDDITCH ROAD, HOPWOOD

MONDAY 15<sup>TH</sup> MAY 2017 AT 7.30 PM

1. **PRESENT** Councillors P Freeman, S Lambert, A Willetts, M Worrall, T Wallis

In attendance: W A Carney - Assistant Clerk and one member of the public

2. **ELECTION OF CHAIR** The current Chair Councillor T Wallis advised that he no longer wanted to continue as Chair and proposed that Councillor M Worrall should take over the role, this was seconded by Councillor S Lambert and all **Agreed**.

Councillor Worrall thanked Councillor Wallis for all his hard work during his role as Chair.

3. **APOLOGIES** Councillor, M Ball, R Chima, A Smith

4. **DECLARATIONS OF INTEREST** Councillor Lambert declared an interest in Planning log no. 3412. All Councillors declared an interest in Planning log nos. 3413 & 3414, the applicant being an Alvechurch Parish Councillor.

5. **MINUTES** - the minutes of the meeting held 03/04/2017 minutes were agreed and signed.

6. **CLERKS REPORT**

.1 **Enforcement – New: None**

.2 **Enforcement – ongoing:**

a) **Stonehouse Lane** – update from District Councillor Charles Hotham – Enforcement has been advised of more earthworks and earth movement, the Enforcement officer has issued a notice on the land and also with the adjacent landowner, as some of their land had been encroached upon. A site visit was planned.

7. **TO CONSIDER PLANNING APPLICATIONS NOTIFIED BY THE PLANNING AUTHORITY INCLUDING STREET TRADING CONSENT APPLICATIONS**

Planning log: 3388 planning app. no.: 16/1140

Applicant: T Jarvis

Address: Bear Hill House, Bear Hill, Alvechurch

Proposal: Amendment. Reduction from 3 dwellings to 2 dwellings; and amendments to siting and design of the dwellings

Comments: No objections; though if BDC are mindful to grant consent to this application, APC would like one of the conditions to stipulate that a drainage scheme is submitted and approved prior to any commencement of works on site. Councillors were concerned about the hardstanding

storm water runoff from the new development running down the road.  
APC require all storm water to be contained within the site and dealt with  
via the agreed new drainage system.

APC's representation at Committee was not considered.

Planning log: 3412 planning app. no.: 17/0069

Applicant: Wayne Church

Address: 123 Birmingham Road, Alvechurch

Proposal: Extension & alterations for Granny Annexe.

Comments: No objections in principle; however there were concerns about the  
possible loss of light (45 degree rule) to the adjacent property no 121.

APC's representation at Committee was not considered.

Planning log: 3413 & 3414 planning app. no.: 17/0259 & 17/00448/LBC

Applicant: Martin Ball

Address: 6 Red Lion Street, Alvechurch

Proposal: Single Storey rear extension and new 'sun pipes' to main roof.

Comments: No objections

APC's representation at Committee was not considered.

**8. TO CONSIDER ANY PLANNING APPEALS None**

**9. APPEAL DECISIONS None**

**10. BDC & WCC DECISIONS**

**WCC None**

**BDC**

Planning log: 3387 planning application no: 16/0905

**Address: Alvechurch Fisheries, Bittell Road, Barnt Green**

Proposal: A permanent dwelling to support the continued operation of  
Alvechurch fisheries.

**Granted.**

Planning log: 3410 planning application no: 17/01178

**Address: Leasan, 2 Redditch Road, Hopwood**

Proposal: Bay window

**Granted.**

Planning log: 3411 planning application no: 17/0197

**Address: 16 Randall Avenue, Alvechurch**

Proposal: Single Storey extension to dormer bungalow

**Granted.**

**11. INFORMATION**

1) Councillor Freeman raised concerns over the Coopers Hill Marina development,  
there has been a lot of earth movements and he was concerned that they may  
not be adhering to the approved plans.

**Action:** the Assistant Clerk is to forward details of the plans to all Councillors to  
check on the current progress of the scheme.

**12. DATE AND TIME OF NEXT MEETING**

The date of the next meeting is provisionally arranged for 5<sup>th</sup> June venue to be  
confirmed 2017.

The planning meeting ended 8.05 pm.

Chairman's signature ..... Date.....